Journal of Ayurveda and Integrative Medicine 7 (2016) 100-108

Contents lists available at ScienceDirect

Journal of Ayurveda and Integrative Medicine

journal homepage: http://elsevier.com/locate/jaim

Original research article (Experimental)

Standard manufacturing procedure of Teekshna lauha bhasma

Thakur Rakesh Singh ^{a, *}, Laxmi Narayan Gupta ^b, Neeraj Kumar ^b

^a Department of Rasashastra and Bhaishajya Kalpana, Government Ayurved College, Raipur, Chhattisgarh, India ^b Department of Rasa Shastra, Faculty of Ayurveda, Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh, India

ARTICLE INFO

Article history: Received 10 June 2015 Received in revised form 22 August 2015 Accepted 28 August 2015 Available online 20 July 2016

Keywords: Calx of iron turning Lauha bhasma Scanning electron microscope Shodhana Teekshna lauha Trividh lauhapaka X-ray fluorescence

ABSTRACT

Background: Lauha bhasma is one of the herbo-metallic preparations used in *Ayurveda*, a traditional Indian system of medicine for treating various ailments such as anemia, diarrhea, hyperlipidemia and diabetes.

Objective: To establish standard manufacturing procedure of *Teekshna lauha bhasma* and analyze its physico-chemical properties.

Materials and methods: The preparation of *T. lauha bhasma* (calx of iron [Fe] turning) involves *samanya shodhana*, *vishesha shodhana* followed by *bhanupaka*, *sthalipaka* and *putapaka* with *Triphala kwatha* as a medium under temperature of 650 °C in electric muffle furnace (EMF) and maintained for 1 h. *T. lauha bhasma* were subjected to different physico-chemical characterization using X-ray fluorescence spectrophotometer and scanning electron microscopy.

Results and discussion: The results suggest that these steps are necessary to obtain a good quality of *bhasma* and also make it acceptable for trituration during *Bhasmikarana* process. It is found that *T. lauha bhasma* was prepared properly in 20 *puta* at a temperature of 650 °C. The particle size of 20 *puta T. lauha bhasma* is 100–500 nm in range.

Conclusion: Pharmaceutical procedures given in *Ayurvedic* texts are necessary to prepare *pakwa jambu phala varna T. lauha bhasma* that complies with all the classical *bhasma pariksha* and modern analytical parameters in 20 *puta* at a temperature of 650 °C maintained for 1 h in EMF.

© 2016 Transdisciplinary University, Bangalore and World Ayurveda Foundation. Publishing Services by Elsevier B.V. This is an open access article under the CC BY-NC-ND license (http://creativecommons.org/licenses/by-nc-nd/4.0/).

Introduction

Ayurveda, the science of life, is a comprehensive medical system that has been the traditional system of healthcare in India for more than 5000 years. The basic aim of this science is to maintain healthcare by balancing the physical, mental, and spiritual functions of the human body [1,2]. *Rasashastra*, an integral part of *Ayurveda*, deals with the drugs of mineral origin, and details their varieties, characteristics, processing techniques, properties, therapeutic uses, possibilities of developing adverse effects and their management, etc. in a comprehensive way [3]. *Ayurvedic* experts have estimated that 35–40% of the approximately 600 medicines mentioned in the *Ayurvedic* formulary may contain at least one metal [4]. *Ayurvedic* medicines are mostly *Rasoushadhies* (herbomineral) and they play an important role in *Ayurvedic* therapeutics

* Corresponding author. *E-mail address:* rakeshayu1984@gmail.com (T.R. Singh).

Peer review under responsibility of Transdisciplinary University, Bangalore.

because of their qualities such as *Alpamatropayogitvat* (low dose), *Arucher-aprasangata* (good palatability) and *Kshipramarogayadayitvat* (fast acting) [5]. *Rasayana* (immunomodulation and anti-aging quality) and *Yogavahi* (ability to target drugs to the site) are characteristics of a properly made herbo-mineral preparation, which is also nontoxic, readily absorbable, adaptable, and assimilable in the body [6]. *Bhasmas* are herbo-metallic ashes in which the metal is calcined along with various herbal ingredients to form organometallic complexes [7]. These complexes should neither contain free metal nor contain free organic constituents, whose presence in *bhasma* indicates improper calcination [8].

Iron (Fe) is an essential element for almost all living organisms as it participates in a wide variety of metabolic processes, including oxygen transport, deoxyribonucleic acid synthesis, and electron transport [9]. The incinerated Fe preparations of *Ayurveda* are known as *lauha bhasma* (Fe calx) [10]. It is a herbo-metallic calx that has several therapeutic applications. Pandit et al. reported that, *lauha bhasma* for hematinic activity and hemoglobin regeneration efficacy on agar gel diet and phlebotomy induced Fe deficiency anemia in rats and reported significant hematinic and hemoglobin

http://dx.doi.org/10.1016/j.jaim.2015.08.003







^{0975-9476/© 2016} Transdisciplinary University, Bangalore and World Ayurveda Foundation. Publishing Services by Elsevier B.V. This is an open access article under the CC BY-NC-ND license (http://creativecommons.org/licenses/by-nc-nd/4.0/).

regeneration efficiency in comparison to control and standard ferrous sulfate containing drug [11]. Antibacterial activity of lauha *bhasma* was reported by Tambekar and Dahikar [12], In the Samhita period Fe (Ayas-Lauha) was used in the form of fine powder. Later, Rasashastra classical texts explained the shodhana (purification) and marana (incineration) methods [13]. According to Rasa Ratna Samuchchhava, kanta lauha (magnetite Fe ore) is considered as best raw material variety of Fe-for lauha bhasma [14]. However in the absence of kanta lauha, Teekshna lauha (Fe turning) is used for the preparation of lauha bhasma. Now-a-days, in many Ayurvedic pharmacies and industries lauha bhasma is prepared from T. lauha and the preparation protocol for bhasma varies from manufacturer to manufacturer; there are many Ayurvedic texts describing different methods of preparation of lauha bhasma [15,16] and it plays a major role in deciding the therapeutic efficacy, as well as the toxic effects of bhasmas. The conventional puta (using electric muffle furnace [EMF]) method of heating is very easy and convenient to regulate temperature in closed atmosphere as comparative to traditional puta (using cow dung). Hence, in this study standard manufacturing procedure of T. lauha bhasma (calx of Fe turning) was established by following the guidelines of Ayurvedic formulary of India by adopting various procedures such as samanya shodhana (normal purification), vishesha shodhana (special purification), trividh lauhapaka, that is, bhanupaka (exposure to sunlight), sthalipaka (roasting in an Fe pan), and putapaka (calcination) using EMF. This study also attempts to characterize physico-chemical properties of T. lauha bhasma through conventional studies for studying the quality of bhasma Nischandratvam (lusterless). Apunarbhava (metal irreversibility test), Varitaratvam (floating test), and detailed information on elemental composition and particle size of T. lauha bhasma has been evaluated by Bhargava et al. using modern analytical instruments like scanning electron microscope (SEM) and X-ray fluorescence (XRF) spectrophotometer [17,18].

Materials and methods

Procurement of raw material

The authenticated raw materials; *T. lauha* (Fe turnings) were collected from the Department of Metallurgy, IIT (BHU); *Tila taila* and *Triphala* were collected from the *Ayurvedic* pharmacy, BHU; *Kulattha* collected from local market, Varanasi and *Gomutra* (cow's urine) were collected from Dairy farm, Institute of Agricultural Sciences, BHU, Varanasi.

Materials

EMF – inner hearth (length: 15 cm, breadth: 19 cm, depth: 30 cm, and maximum temperature capacity: 1000 °C), *khalva yantra* (mortar – length: 36 cm, breadth: 21 cm, thickness: 3 cm, depth: 11 cm; pestle – length: 13 cm, and diameters: 7 cm).

Methods

The preparation of *T. lauha bhasma* (calx of Fe turning) was carried out in Laboratory of Department of Rasa Shastra, Institute of Medical Sciences, Banaras Hindu University, Varanasi, India by following the procedure described in the *Ayurvedic* formulary of India [19]. It involves the following major steps; *samanya shodhana* (normal purification), *vishesha shodhana* (special purification), *trividh lauhapaka*, that is, *bhanupaka* (exposure to sunlight), *sthalipaka* (roasting in an Fe pan), and *putapaka* (calcination) (Fig. 1).

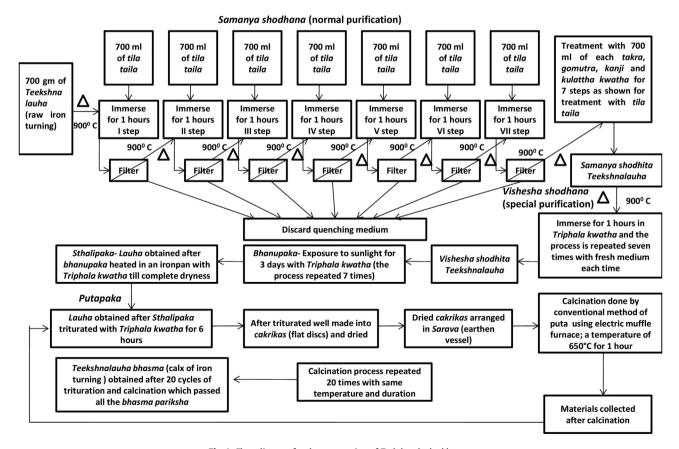


Fig. 1. Flow diagram for the preparation of Teekshna lauha bhasma.

Download English Version:

https://daneshyari.com/en/article/3099220

Download Persian Version:

https://daneshyari.com/article/3099220

Daneshyari.com