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## The connections between three-way and classical concept lattices

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### **ABSTRACT**

The model of three-way concept lattices, a novel model for widely used three-way decisions, is an extension of classical concept lattices in formal concept analysis. This paper systematically analyses the connections between two types of three-way concept lattices (object-induced and attribute-induced three-way concept lattices) and classical concept lattices. The relationships are discussed from the viewpoints of elements, sets and orders, respectively. Furthermore, the necessary and sufficient conditions used to construct three-way concepts on the basis of classical concepts are proved, the algorithms building three-way concept lattices on the basis of classical concept lattices are presented. The obtained results are finally demonstrated and verified by examples.

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#### **1. Introduction**

Three-way concept analysis (3WCA), proposed by Qi et al. in 2014 [\[21\],](#page--1-0) is a combination of three-way decisions  $(3WD)$  [\[32–35\]](#page--1-0) and formal concept analysis (FCA) [\[4,28\].](#page--1-0) The three-way concept lattice in 3WCA not only extends the classical (two-way) concept lattice in FCA, but also provides a novel model for three-way decision-making.

As a unified and discipline-independent framework for the decision-making with three options, the concept of three-way decisions was suggested by Yao in 2012 [\[35\].](#page--1-0) Since then, more and more studies on the theory, model and application of 3WD have been widely investigated in various areas of scientific research and engineering [\[3,5,6,10,14–16,21,24,30,31,36–41,43,44\].](#page--1-0) The essential idea of 3WD is to divide a universe into three pair-wise disjoint regions according to evaluations of a set of given criteria [\[35\].](#page--1-0) For the three different regions, different rules may be constructed to make three-way decisions.

Formal concept analysis, initially aiming at an application framework for lattice theory, was proposed by Wille in 1982 [\[28\].](#page--1-0) Now it has evolved into an efficient tool for data analysis, and been applied to various fields successfully [1,4,7–9,11– [13,17–23,25–27,29,42\]. Two key components in FCA include for](#page--1-0)mal concepts and concept lattices. A concept lattice is an ordered hierarchical structure of all the formal concepts, which are constructed from a formal context with an object universe and an attribute universe. A formal concept is determined by a pair of elements, that is, an object subset (extension) and an attribute subset (intension). It expresses the semantics of "*jointly possessed*" between the object subset and the attribute subset in the formal context.

Applying the idea of 3WD to FCA, we obtained three-way concepts and three-way concept lattices [\[21\].](#page--1-0) Be similar to a formal concept in FCA, a three-way concept is also constituted of an extension and an intension. However, different from a formal concept, the extension (or the intension) of a three-way concept is equipped with two parts: positive one and negative one. These two parts are used to express the semantics "*jointly possessed*" and "*jointly not possessed*" in a formal context, respectively. On the basis of a three-way concept, one can divide the object (or attribute) universe into three regions to make three-way decisions.

As an extension of classical formal concepts, it is obvious that three-way concepts must be related to formal concepts with respect to a formal context. Furthermore, other interesting problems arise: (1) what are the connections between the set of all three-way concepts and that of all formal concepts? (2) what are the connections between the three-way and classical concept lattices? and (3) on the basis of these connections and classical concept lattices, how to build three-way concept lattices? These issues will be investigated in the paper.

This paper is organised as follows. [Section 2](#page-1-0) briefly reviews some basic definitions and notions related to FCA and 3WCA. In

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<span id="page-1-0"></span>[Section 3,](#page--1-0) the connections between object-induced three-way concept lattices and classical concept lattices are studied firstly, then an acquisition approach to object-induced three-way concept lattices based on classical concept lattices is proposed and the corresponding algorithm is presented. [Section 4](#page--1-0) investigates the connections between attribute-induced three-way concept lattices and classical concept lattices, and presents an acquisition approach to attributeinduced three-way concept lattices based on classical concept lattices and the corresponding algorithm. Finally, conclusions are drawn in [Section 5.](#page--1-0)

#### **2. Preliminaries**

In this paper, we refer to Reference  $[2]$  for the notions about lattices and order, especially for the direct product of two ordered sets (two lattices). We denote by  $\mathcal{P}(\cdot)$  the power set of a set and by  $\mathcal{DP}(\cdot)$ the product  $\mathcal{P}(\cdot) \times \mathcal{P}(\cdot)$ . The operations, intersection ∩ and union ∪, on  $\mathcal{DP}(\cdot)$  are defined componentwise by using standard set operations.

In the rest of this section, we briefly reviews the basic notions regarding to FCA and 3WCA.

#### *2.1. Basic definitions in FCA*

**Definition 2.1** [\(\[4\]\)](#page--1-0)**.** A formal context is a triple (*U*,*V*, *R*), which consists of two sets *U* and *V* and a relation *R* between *U* and *V*. The elements of *U* are called the objects and the elements of *V* are called the attributes of the context. For  $x \in U$  and  $a \in V$ , we write  $(x, a) \in R$  as *xRa*, and say that the object *x* has the attribute *a*, or alternatively, the attribute *a* is possessed by the object *x*.

With respect to a formal context (*U*,*V*, *R*), the following operators can be defined.

**Definition 2.2** [\(\[4\]\)](#page--1-0). For  $X \subseteq U$  and  $A \subseteq V$ , a pair of operators,  $*$ :  $\mathcal{P}(U) \to \mathcal{P}(V)$  and \*:  $\mathcal{P}(V) \to \mathcal{P}(U)$ , are defined by

*X*<sup>∗</sup> = {*a* ∈ *V*|∀*x* ∈ *X*(*xRa*)},

$$
A^* = \{x \in U | \forall a \in A(xRa)\}.
$$

They have the following properties [\[4\]:](#page--1-0) if *X*,  $X_1$ ,  $X_2 \subseteq U$  are sets of objects and *A*,  $A_1$ ,  $A_2 \subseteq V$  are sets of attributes, then

- (C1) *X* ⊆ *X*∗∗ and *A* ⊆ *A*∗∗,
- $(X_1 \subseteq X_2 \Rightarrow X_2^* \subseteq X_1^* \text{ and } A_1 \subseteq A_2 \Rightarrow A_2^* \subseteq A_1^*,$
- (C3)  $X^* = X^{***}$  and  $A^* = A^{***}$ ,
- (C4) *X* ⊆ *A*<sup>∗</sup> ⇔ *A* ⊆ *X*∗,
- (C5)  $(X_1 \cup X_2)^* = X_1^* \cap X_2^*$  and  $(A_1 \cup A_2)^* = A_1^* \cap A_2^*$ ,
- (C6)  $(X_1 \cap X_2)^* \supseteq X_1^* \cup X_2^*$  and  $(A_1 \cap A_2)^* \supseteq A_1^* \cup A_2^*$ .

Given a formal context (*U*,*V*, *R*), a formal concept (for short, a concept) is defined to be a pair  $(X, A)$  of an object subset  $X \subseteq U$  and an attribute subset *A* ⊆ *V* where  $X^* = A$  and  $A^* = X$ . *X* is called the extension and *A* is called the intension of the concept (*X*, *A*) [\[4\].](#page--1-0) It is easy to know that both (*X*∗∗, *X*<sup>∗</sup>) and (*A*∗, *A*∗∗) are formal concepts.

The family of all the concepts forms a complete lattice that is called the concept lattice of (*U*,*V*, *R*) and denoted by *CL*(*U*,*V*, *R*). Meanwhile, we write the set of the extensions and the set of the intensions of all the concepts as  $CL_F(U, V, R)$  and  $CL_I(U, V, R)$ , respectively.

Let  $(X_1, A_1)$ ,  $(X_2, A_2) \in CL(U, V, R)$  be formal concepts. Then the partial order is defined by [\[4\]:](#page--1-0)

$$
(X_1, A_1) \le (X_2, A_2) \Leftrightarrow X_1 \subseteq X_2 \Leftrightarrow A_1 \supseteq A_2.
$$

The infimum and supremum are given by [\[4\]](#page--1-0)

$$
(X_1, A_1) \wedge (X_2, A_2) = (X_1 \cap X_2, (A_1 \cup A_2)^{**}),
$$
  

$$
(X_1, A_1) \vee (X_2, A_2) = ((X_1 \cup X_2)^{**}, A_1 \cap A_2).
$$

The two operators  $*$  defined above are called positive operators in Reference [\[21\].](#page--1-0) Correspondingly, Reference [\[21\]](#page--1-0) also defines a pair of negative operators as follows.

**Definition 2.3** [\(\[21\]\)](#page--1-0). Let  $(U, V, R)$  be a formal context. For  $X \subseteq U$ and *A*  $\subseteq$  *V*, a pair of negative operators,  $\overline{*}$ :  $\mathcal{P}(U) \rightarrow \mathcal{P}(V)$  and  $\overline{*}$ :  $\mathcal{P}(V) \rightarrow \mathcal{P}(U)$ , are defined by

$$
X^{\overline{*}} = \{a \in V | \forall x \in X(\neg (xRa))\} = \{a \in V | \forall x \in X(xR^c a)\},
$$
  

$$
A^{\overline{*}} = \{x \in U | \forall a \in A(\neg (xRa))\} = \{x \in U | \forall a \in A(xR^c a)\}.
$$
  
Here  $R^c = (U \times V) - R$ .

It is obvious that the negative operators of  $(U, V, R)$  are just the positive operators of (*U*,*V*, *R<sup>c</sup>*). Hence, negative operators have the similar properties as positive ones. Suppose *X*,  $X_1$ ,  $X_2 \subseteq U$  and *A*,  $A_1$ ,  $A_2 \subseteq V$ , then

 $(XC1)$  *X*  $\subseteq X^{**}$  and *A*  $\subseteq A^{**}$ , (NC2)  $X_1 \subseteq X_2 \Rightarrow X_2^{\overline{*}} \subseteq X_1^{\overline{*}}$  and  $A_1 \subseteq A_2 \Rightarrow A_2^{\overline{*}} \subseteq A_1^{\overline{*}}$ , (NC3)  $X^* = X^{*}$  and  $A^* = A^{**}$ ,  $(XC4)$   $X \subseteq A^{\overline{*}} \Leftrightarrow A \subseteq X^{\overline{*}}$ , (NC5)  $(X_1 \cup X_2)^{\overline{*}} = X_1^{\overline{*}} \cap X_2^{\overline{*}}$  and  $(A_1 \cup A_2)^{\overline{*}} = A_1^{\overline{*}} \cap A_2^{\overline{*}}$ (NC6)  $(X_1 \cap X_2)^{\overline{*}} \supseteq X_1^{\overline{*}} \cup X_2^{\overline{*}}$  and  $(A_1 \cap A_2)^{\overline{*}} \supseteq A_1^{\overline{*}} \cup A_2^{\overline{*}}$ .

Given a formal context (*U*,*V*, *R*), a concept induced by its negative operators is called a N-concept. Obviously,  $(X^{\overline{**}}, X^{\overline{*}})$  and  $(A^{\overline{*}}, A^{\overline{**}})$ are N-concepts. The corresponding concept lattice is then denoted by *NCL*(*U*,*V*, *R*). The order, infimum and supremum of *NCL*(*U*,*V*, *R*) are defined in the same way as those of *CL*(*U*,*V*, *R*). Analogously,  $NCL_E(U, V, R)$  and  $NCL_I(U, V, R)$  represent the set of extensions and the set of intensions of N-concepts, respectively. It should be noted that both *CL*(*U*,*V*, *R*) and *NCL*(*U*,*V*, *R*) are classical concept lattices.

#### *2.2. Basic definitions in 3WCA*

Combining positive operators and negative operators together, we can obtain the following two pairs of three-way operators.

**Definition 2.4** [\(\[21\]\)](#page--1-0). Let  $(U, V, R)$  be a formal context. Given  $X \subseteq$ *U* and  $A, B \subseteq V$ , a pair of object-induced three-way operators,  $\leq$  :  $P(U) \rightarrow DP(V)$  and  $\geq$  :  $DP(V) \rightarrow P(U)$ , are defined by

$$
X^{\leq} = (X^*, X^{\overline{*}}),
$$

 $(A, B)^> = \{x \in U | x \in A^* \text{ and } x \in B^* \} = A^* \cap B^*$ .

We abbreviate them as OE-operators.

**Definition 2.5** [\(\[21\]\)](#page--1-0). Let  $(U, V, R)$  be a formal context. Given  $A \subseteq V$ and *X*,  $Y \subseteq U$ , a pair of attribute-induced three-way operators,  $\leq$ :  $P(V) \rightarrow DP(U)$  and  $\geq$  :  $DP(U) \rightarrow P(V)$ , are defined by

$$
A^{\leq} = (A^*, A^*)
$$
\n
$$
(X, Y)^{\geq} = \{ a \in V | a \in X^* \text{ and } a \in Y^* \} = X^* \cap Y^*.
$$

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