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Wounded to the bone: Digital microscopic analysis of traumas in a medieval mass grave assemblage (Sandbjerget, Denmark, AD 1300–1350)



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ABSTRACT

Battle-related mass burials are considered the most unequivocal evidence of past violence. However, most published studies involve only macroscopic analysis of skeletal remains, commonly arriving only at broad conclusions regarding trauma interpretation. The current study considers a possible avenue for achieving both greater detail and accuracy through digital microscopy.

Patterns of injury were investigated among 45 individuals from a Medieval Danish mass grave (Sandbjerget, AD 1300–1350). Injuries were recorded on every anatomical element, except hand and foot bones. Each was photographed and cast, facilitating remote evaluations. Macroscopic analysis was compared with digital microscopy in order to test the relative utility of the latter in characterizing skeletal injuries (mechanism, weapon class, direction, timing of injury).

The location of 201 observed injuries, mainly sharp force defects, suggested that many lesions were probably not inflicted by face-to-face opponents. Some microscopic features were indicative of a specific lesion type and weapon class. Digital microscopy was therefore demonstrated to be a complementary tool to macroscopic assessment, enhancing feature observation and quantification and serving to compensate for many of the limitations of macroscopic assessment.

1. Introduction

As a form of social interaction, violent acts serve as one option among a range of strategies open to human beings for resolving intraand inter-group tensions (Merry, 2009). Acts of violence appear to have been ubiquitous, although highly variable in scale and frequency throughout human history. Such behaviour is also culturally specific and subject to wide variability in forms of action that are regarded as socially acceptable (Walker, 2001; Scheper-Hughes and Bourgois, 2004; Judd, 2006; Knüsel and Smith, 2014; Martin and Harrod, 2015). Until recently most attempts to understand the nature of past conflicts, especially for the Middle Ages, have relied upon historical sources (as discussed by Kelly, 2005; Fry, 2007; Livingstone-Smith, 2007). Archaeologists have favored material remains, such as fortifications and weapons, as ostensibly unbiased evidence of offensive and defensive strategies (Kenyon, 1990; Carman and Hardings, 1999; Keeley et al., 2007; Arkush and Tung, 2013), However, such material remains are open to alternative interpretations, such as symbols of wealth or status (Sutherland and Holst, 2005). In this respect, human remains constitute an alternative line of evidence as the most direct and unequivocal indicators for the prevalence (or absence) of violence in the past (Knüsel and Smith, 2014). Evidence generally consists either of single individuals with one or more injuries consistent with violence or multiple injuries detected on groups of skeletonized remains found in association (commonly referred to as 'mass graves'). The latter offer opportunities to look for patterns that may inform about the nature of past conflicts between groups (Fiorato et al., 2000; Erdal, 2012).

The 'mass grave' is in fact a surprisingly ambiguous concept with limited agreement across osteologists and forensic practitioners concerning its definition. In the current article, we adopt Komar's (2008) definition: a 'mass' burial as a single burial context containing the remains of more than ten individuals. Investigations of such assemblages can provide valuable information from both archaeological and anthropological perspectives. Analysing the physical arrangement of skeletons is essential for understanding how people adapted their mortuary practices to an unusual number of individuals killed during a single event (Cunha and Silva, 1997; Kjellstrom, 2005; Duday, 2008, 2009; Castex et al., 2014; Constantinescu et al., 2015). Considering age, sex and other distinguishing features among these individuals identifies biased demographic profiles (Cunha and Silva, 1997; Fiorato et al.,

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 Table 1

 Archaeological sites presenting multiple weapon-related traumas in Europe (C: cranium, PC: postcranium, R: right site, L: left side, AM: antemortem injuries, YA: young adults, MA: middle-aged adults).

Site	Type of burial	Date	N. indiv.	Demography	N. trauma and trauma/individuals	Nature, distribution and interpretation of trauma	References
The reference sample of mass graves Visby, Sweden Mass gr	ıass graves Mass grave	27.07. 1361	1185	Adult males: majority of YA	n = 456, 0.38/indiv.	Sharp force traumas, C: n = 182 (40%), PC: n = 274 (60%), Side: C 69%, 1eft – PC 58% 1eft Direction: from below	Ingelmark (1939)
Niesulice Poland Sandbjerget, Danemark	Mass grave Mass grave	14th century AD 1300-1350	3 45	Adult males Adult males: majority of MA	NA n = 201, 4.46/indiv.	Trannas caused by swords, soldiers: Sharp force traumas, C. 100% affected, n = 177, mean 3.9, PC. 6.7% affected, n = 24, mean 0.5, Side: 37.8% R, 40.8% L, 21.4% parasagittal, Direction: 63.7% above, 24.2% perpendicular, 12.1%	Dziedzic et al. (2011) The present study, Bennike (2006)
Aljubarrota, Portugal	Mass grave secondary 15.08. 1385	15.08. 1385	400	Adult males: between 20-60	NA	below, AM: $n=2$ Sharp force traumas and a case of amputation, only located on PC, AM:	Cunha and Silva (1997)
Towton, England	burtal Mass grave	29.03. 1461	38	years Adult males: majority of YA	n = 176, 4.63/indiv.	ngn prevalence 37 sharp force traumas, C. 96% affected, n = 133, mean 3.5, PC. 82% affected, n = 43, mean 1.1, Side: Left side dominant on C, Right side on PC, Direction on C. 36% anterior, 32% rear 32% lateral AM: 32%	Fiorato et al. (2000)
Uppsala, Sweden	Mass grave secondary burial	06.04. 1520	ca. 60	Adult males: majority of YA	n = 113, 1.88/indiv.	Sharp force traumas, C: 60% affected, n = 92, mean 1.5, PC: 18% affected, n = 11, mean 0.2, Side: 43% Right, 48% Left, 9% parasagital, Direction: 65% above, 23% perpendicular, 12% below, AM: n = 15	Kjellstrom (2005)
Mohács, Hungary Lützen, Germany	Mass grave Mass grave	29.08. 1526 16.11. 1632	353 47	Adult males Adult males: majority of YA	NA n = 69, 1.46/indiv.	Sharp force traumas, mainly on the skulls 32 projectile traumas, 21 blunt force traumas and 21 sharp force traumas, C. 10%, n = 40, mean 0.85, PC: 3.5%, n = 29, mean 0.6, star, 26k, right, 410, left, 23k, mar, Dispersion, NA, AM, n = 46	Zoffmann (1982) Nicklisch et al. (2017)
Wittstock, Germany University Square Buchares, Romania	Mass grave Mass grave	04.10.1636 16–17th century	125 3	Adult males Adult males: 1YA – 2MA	NA n = 24	Sharp and blunt force traumas on the skull and long bones 20 sharp force traumas, 3 blunt force traumas, 1 unknown, C: n = 14, PC: n = 10, Side: 37.5% Right, 33.3% Left, 29.2% parasagittal, Direction: 29.2% above, 62.5% perpendicular, 8.3% below, AM: n = 11	Eickhoff et al. (2012) Constantinescu et al. (2015)
Archaeological samples wi Sitguna, Sweden	Archaeological samples with high prevalence of violence-related injuries Siguna, Sweden Mass grave 9–11th century	nce-related injuries 9–11th century	19	Adults: 13 males, 5 females –	n = 12	11 sharp force traumas and 1 blunt force trauma, C. predominating,	Kjellström, (2014)
Turin, Italy	Cemetery: single and multiple graves	10th, 11th, 15th century	10	Adults: 7 males, 1 female – 2 subadults, Majority of MA	n > 19	Shazarere: Shazarerei and blunt force traumas localized on the skull, Side: 67% Right, 22% Left, 11% parasagittal, Direction: majority from above, <i>Riots</i> ?	Giuffra et al. (2013)
Čepin, Croatia	Cemetery	1441	22	Adults: 12 males, 7 females – 3 subadults, Majority of YA	n = 82	Sharp force traumas, C: $n=37$, PC: $n=46$, Side: predominance of the right side, Distribution: 44% above, 38% perpendicular, 18% below, <i>Turkish aktinji raid?</i>	Šlaus et al. (2010)

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