On a Master-plan Towards a Cognitive Science Networking <<Religion, Conflict and Peacebuilding>> and <<Technology, Culture and International Stability>>

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Abstract: This study is both a **master-plan** and a **start-up** in order to aggregate the new ideas both from the domains of *<<Religion, Conflict and Peacebuilding>> and <<Technology, Culture and International Stability>>*. This intended aggregation would be selective, tensioned through innovation and originality, taken care on a possible better world within this century.

The expressed, yet, presentation is a kind of *invitation to enlarge this stage-text*, also to propose *other applications*, and finally to draw up the *proper conclusions* attending the heritage, challenge and perspectives to focus on the ideal of a possible better world within this century.
The sub_title of this study is: *Interactive Modelling Space-Time, Information / Tacit and Explicit Knowledge. Are we there yet? Have we an innate or/and an obtained stance?*

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1. INTRODUCTION

Our world is contemporaneous within the fundamental differentiation between the technological ascending and the quasi-stationary of human being. It is the locus onto one from the next possibilities: *or* the future identification of a harmonic way between the possibilities of transponding of our models inward the reality, *and*, our probabilities to be happy; *or* the prevailing of an other type of relation beyond the synergy between the individuals' aspirations, in part, *and* the emergence of the real communities [into **(who, where, when)** we take part: we **are, have, act (combine, concord, conduct)**].

The present study/paper does not *expose* a middle way between the way of harmonisation and, respectively, the relation beyond the synergy – into the just above shortly expressed statement. But, may be that it expresses into a (near) final stage, an other way of "to planetary live": *CREATIVE NETWORKING <<Religion, Conflict and Peacebuilding>> and TRUE PARTENERSHIP for <<Technology, Culture and International Stability>>*.

There is a search and an expectation for the more **and more interactive (e-)readers with the co-authors**. From this side, at least, there is the much possible common authors' base: **Cognitive Science** and **Interactive Modelling** *toward* the **CREATIVE NETWORKING and TRUE PARTENERSHIP** *for*. There is the co-authors' **expectation (between them, into a near future)**, only and only within **(e-)readers' reaction(s)**;

this expectation is related to a dimensioning of the tension inward the **normality of the whole – as our Planet**; it is related much more desirable, but also possible, within the systemic unification of the *1, 2, 3 aspects* and the completion of the **4_A** and, **5_A aspects** of the study/paper (within co-authors' proper professional becoming, onto a long term).
The co-authors present the following *1, 2, 3* **4_A** and, **5_A** re-united aspects as elicitation on an **initial way** towards a *Cognitive Science Networking <<Religion, Conflict and Peacebuilding>> and <<Technology, Culture and International Stability>>* (Vallée, 1995) (Zadeh, 1965) (Simon, 1957) (Kauffman, 1993) (Bunge, 1977) (Bulz, 2004)

2. SOME PARTS / A LIMITED PARTITIONING / CHAPTERS OF A BOOK OR MANUAL

There are, here and now, samples of possible partitioning within an **entire corpus** of the *theory* and *applications* and/or of the *developing and teaching* **course(s)** bearing on issues in [at least: philosophy / sociology / history of] *<<religion, conflict and peacebuilding>> and <<technology, culture and international stability>>*.

2.1 Major and Minor Inquiries addressing the *<<Religion, Conflict and Peacebuilding>> and <<Technology, Culture and International Stability>>*. **Freedom(s) and constrain(s);** *investigating* **Humanism** *by* **Freedom, Interaction, our Choice, Can-Will-Must triad …**

2.2 Christianity – a European and meta-European mode of life and thinking / Other spatial-temporal modes of life and

thinking [*"The two railway lines viewed by a last wagon meta-passenger" / Ubiquity / You and I*].

The **"diversity"** addressing truth, beauty and worth – the unbalanced lies, ugliness and damaged worth – facing the tension to make uniform a diversity; wars and meta-wars. [*Simulated reality–"Are You Living In a Computer Simulation?"–*] *Is there a **"diversity"** model? Epistemically **cross-disciplinary attempts**.*

Is the *Conflict Resolution (as "Artificial Intelligence" specificity)* set of acquisitions a key player on the **"diversity"** scene?

2.3 Understanding/explaining **"Truth"** construct and concept. The <<*Religion, Conflict and Peacebuilding*>> *and* <<*Technology, Culture and International Stability*>> approaching the **"Truth" construct**. The humankind's **"Truth" concept/s**. Convergence and divergence. **"What is truth?"** *On Monism. Epistemically **multi/inter-disciplinary approaches**.*

Is the *Neurolinguistics* set of acquisitions a key player on the **"What is truth?"** scene?

2.4 Some error(s) and limits to deeply separate **mind and body**. On **{body; soul; spirit}**. How, when and where **"consciousness"** can, may, must be comprehended? Different conceptual strings; on "conscience", "awareness", "insight"… *Epistemically under-theoretized **multi/inter/trans-disciplinary attempts**.*

Is the *Psycholinguistics / Cognitive Psychology / corroborated Religious Archaeology* set of acquisitions a key player on the **{body; soul; spirit}** and **"consciousness"** scenes?

2.5 Some mistake(s) and limitations to deeply separate the modes of thinking and life. **"Occident and Orient"** – heritage, challenge, perspectives – the spatial (meta-)dimensions. Within and beyond **our terrestrial** way(s). *On Duality. Epistemically under-theoretized **co-disciplinary attempts**.*

Are the *Neuromanagement / Neuromarketing / Neuroimaging / Heart focused research* sets of acquisitions up-today actors on the **"Occident and Orient"** scene(s)?

2.6 Some paradoxes, error(s), mistake(s), (a)typical forms and limitations of deep integration(s) within our lives, thinking and/or world(s). The probable, possible, subtle (a)typical forms and functions. The hard and soft problem(s), craftsmanship, mastership, versatility, operativity, ugliness, dangers … to fulfill our **"freedom(s) and constrain(s)"** – the temporal (meta-)dimensions. Within and beyond our elderly, mature and youthful way(s). *Epistemically under-theoretized **multi/inter/trans/co/cross-disciplinary attempts**.*

Is the long term evolution for the *General System Theories / Cybernetics / Silica Based Artificial and Mixed (human-machine) Systems* set of acquisitions a key player on the **"freedom(s) and constrain(s)"** scene?

2.7: Is there a probable, possible and/or subtle **"third way"**? One world and/or more worlds; beyond spatial-temporal way(s)? Could the <<*Religion, Conflict and Peacebuilding*>> *and* <<*Technology, Culture and International Stability*>> be a **"third way laboratory"**? <<***To Be and/or to Have***?>> alongside a *"third way laboratory – paradoxes or error(s)". On Universe.*

Is there an equivalent to *Knowledge and Technologies Transfer*? If *yes*: would there be a <<*Religion, Conflict and Peacebuilding*>> *and* <<*Technology, Culture and International Stability*>> *"Truth" Transfer*? Then is there humankind's long term evolution for *Connectedness / Communication* a key player on the <<*Religion, Conflict and Peacebuilding*>> *and* <<*Technology, Culture and International Stability*>> *"Truth" Transfer toward a* **"third way"**scene? *Why "all observer-moments in the multiverse"?*

3. SOME (META-)DIMENSIONS

Let express the following *(meta-)dimensions* as proofs toward a possible *projective cognitive space* dedicated, at least, to contribute to **policy, law, prosecution, reward** across **government, non-government and intergovernmental sectors**:

3.1 Ethnological dimension(s) and hyper-temporal (meta-)dimensions / within or without proficiency extension(s), at least, toward **anthropological, ethological, classic-psychological** set of acquisitions

3.2 Historical dimension(s) and **recursive to 3.3** dimension(s) and hyper-spatial (meta-)dimensions

3.3 Philosophical dimension(s) and **recursive to 3.2** dimension(s) and hyper-spatial (meta-)dimensions

3.4 Theological and/or **episteme** on *conflict, peace, peacebuilding* – *accepting/rejecting:* Quatro-Construct *Reducing Trauma, Enhancing Empathy, Guiding Epigenetics, Governing Complexity* and Triad *Generosity-Creativity-Solidarity,* $\{input_1/output_1;$ *information/knowledge; expertise/wisdom; happiness/alienation;* $input_n/output_{n; …}$ $\}$ dimensions and hyper-temporal-spatial and human/sacred (meta-)dimensions

3.5 (Non)Systemic dimensions and/or **mixed (human-machine)** interactive (meta-)dimensions

3.6 (Non)Systemic dimensions/interactive (meta-)dimensions **related the *pro and/or cons* "obvious humankind string"** *[here and now, not analysing the (deep and also "weak"/apparent) causes within our space-time]*: {Post-Roman Empire chaos in Western Europe / Post-Byzantine Empire chaos in Eastern Europe / Arab Empire growth and recovered Greek and other Ancient human knowledge treasures / Crusades as Knowledge Transfer to Western Europe / Western Universities upspring and Gothic Cathedrals erection and development / Renaissance and Reformation / Illuminist period / Rationalism; Encyclopedic period and Modern Science / Positivism / Exponential growth of the Science and Technologies / Pantheism, Deism,