### Accepted Manuscript

The Great Escape: The Role of Self-esteem and Self-related Cognition in Terror Management

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 PII:
 S0022-1031(15)00057-8

 DOI:
 doi: 10.1016/j.jesp.2015.05.006

 Reference:
 YJESP 3320

To appear in: Journal of Experimental Social Psychology

Received date:17 October 2014Revised date:8 May 2015Accepted date:19 May 2015

Please cite this article as: Wisman, A., Heflick, N. & Goldenberg, J.L., The Great Escape: The Role of Self-esteem and Self-related Cognition in Terror Management, *Journal of Experimental Social Psychology* (2015), doi: 10.1016/j.jesp.2015.05.006

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## ACCEPTED MANUSCRIPT

#### Great Escape

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#### The Great Escape:

The Role of Self-esteem and Self-related Cognition in Terror Management Arnaud Wisman<sup>1</sup> Nathan Heflick<sup>1</sup> Jamie L. Goldenberg<sup>2</sup>

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Abstract

Integrating terror management theory and objective self-awareness theory, we propose the existential escape hypothesis, which states that people with low self-esteem should be especially prone to escaping self-awareness as a distal response to thoughts of death. This is because they lack the means to bolster the self as a defense, and the propensity to bolster the self reduces the motivation to escape from self-awareness. Five studies supported this hypothesis. Individuals low, but not high, in self-esteem scored lower on a measure of private self-awareness (Study 1), showed less implicit self-activation (Studies 2 & 3), were more likely to choose to write about others than themselves (Study 4), and consumed more alcohol in a field study at a nightclub (Study 5) in response to mortality reminders. Implications for terror management theory (highlighting an additional route to defend against mortality awareness), self-regulation, physical health and well-being are discussed.

KEYWORDS: terror management theory; self-awareness; self-esteem; escape

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