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Confidence is epistemic probability for empirical science

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Abstract

In its orthodoxy standard frequentist statistics deals only with a leatory probability, suppressing the intuitive epistemic probability representing inferential uncertainty. Confidence distributions, which are posterior distributions not based on any Bayesian priors, are discussed in nontechnical terms, with emphasis on the confidence curve. The correspondence between confidence curves and likelihoods allows independent confidence curves and confidence intervals to be integrated. Confidence and (serious) p-values are interpreted as epistemic probabilities, which do not fully follow ordinary probability calculus. Dimension reduction and other operations might be done on the likelihood related to the confidence curve. Confidence distributions and objective Bayes have much in common.

Keywords Confidence distribution; Confidence curve; *P*-value; Neyman-Pearson; Likelihood; Objective Bayes

1 Introduction

In this short essay I suggest that the confidence of confidence intervals and confidence distributions is a concept of epistemic probability. A p-value for significance testing being a confidence obtained from a confidence distribution is also understood as an epistemic probability. These epistemic probabilities are interpersonal since they only depend on the model and the data. Whenever the model and the data are accepted, confidence is the appropriate probability representing inferential uncertainty – in the context of statistical inference in empirical science.

The word 'probability' has a long and complex history. Before the Renaissance *Probability*, from the Latin 'probabilitas', was used as an ordinal measure of authority: "worthy of approbation" (Hacking 1975, p. 18). The German *Wahrscheinlichkeit* is 'true-seeming-ness', the same as the Scandinavian *Sannsynlighet*. Probability was originally a purely epistemic concept. It was mostly qualitative, ordering statements with respect to degree of belief, and their epistemic probability or their weight was based on knowledge and/or authority.

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